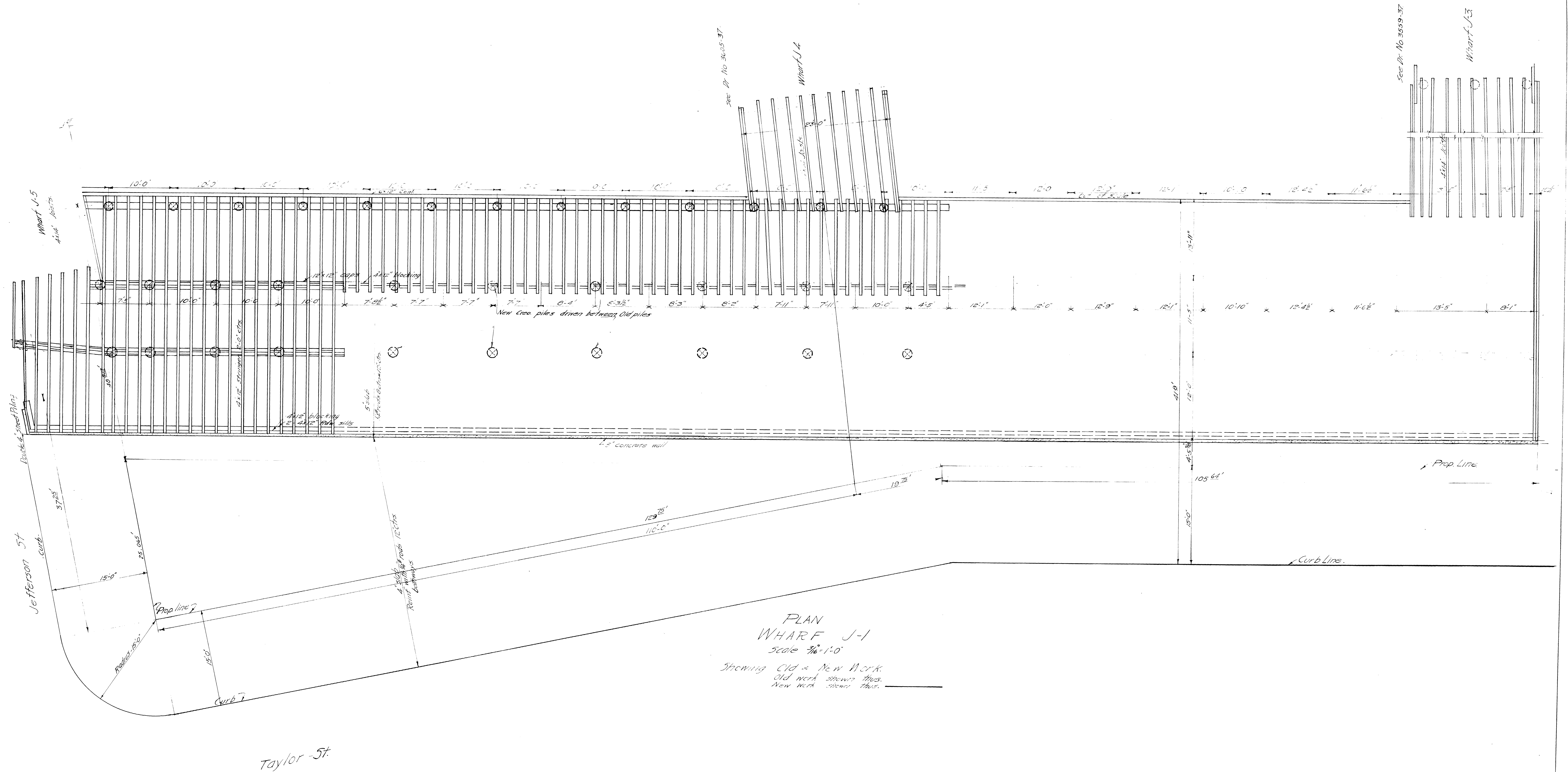
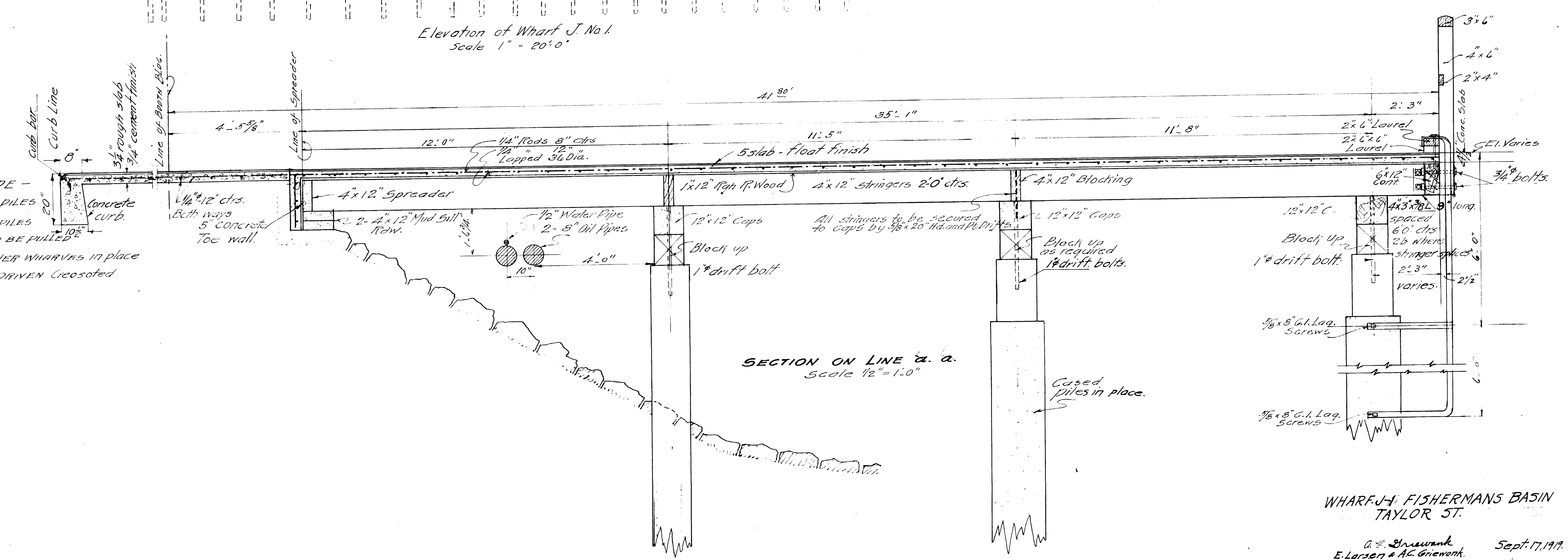
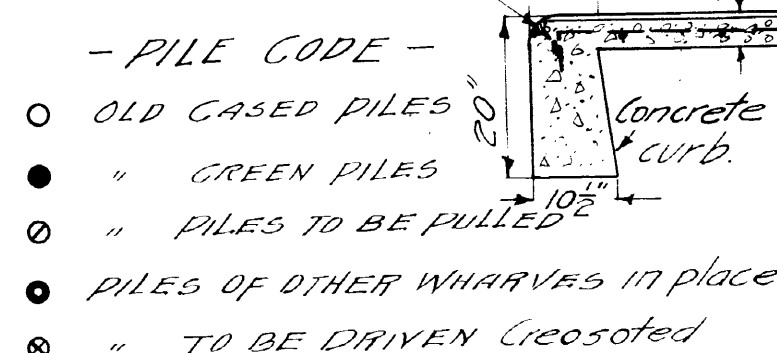


See Dwg No 3301-37



Approved _____ Chief Engineer
Dated _____
WHARF J-1, FISHERMAN'S BASIN,
TAYLOR ST.
a. G. Shewen
E. L. Lister & A. G. Lister
Sept. 17/17
Noted
3700-37 2 1/2



A. E. Griewank *Sept. 17, 1919.*
E. Larsen & A. E. Griewank.

Approved _____ Chief Engineer

3704-37 $\frac{1}{or 2}$

3704-49-1