## **Fisherman's Wharf Forward**

Presentation to Port Commission Presented By Michael Martin June 10, 2025





### Agenda

- Site Location
- History of Fisherman's Wharf
- History of the Site
- Fisherman's Wharf Forward
- Community Engagement



### **Site Location & Setting**



1

## **Fisherman's Wharf History**



**Fishing Industry Relocated** 



#### Transition to Crab Stands



#### **Full-Service Restaurants**





Pier 39 Opens

Jefferson St. and Pier 43 Improvements

### **Recent Recovery Investments** Over 10 Million Visitors Attracted in 2024





## Inner Lagoon and Taylor Street Site

- Limited private investment since the 1970s
- Substructure conditions need major investment to support vertical uses
- New dining trends are inconsistent with existing, vacant buildings
- Extensive market outreach for Alioto's has yielded no feasible tenancy
- Inner lagoon berths could support the fishing industry better
- High earthquake risk













### **Fisherman's Wharf Forward**

**Taylor Street Inner Lagoon Connection** 



### **Fisherman's Wharf Forward** Long-Term Conceptual Strategy

- Assess Feasibility for Adaptive Reuse of Historic Booth Building & Grotto Facilities
  - Historic Booth Building
  - Seismic and Flood Resilient Improvements, Enhanced Plaza + Public Realm including interpretation of history of the Wharf
- <u>....</u>
- Seismic and Flood Resilient Improvements to support continued Taylor Street Commercial Hub
- New Reconfigured Harbor to Support and Enhance Fishers





# **Community Engagement**

- 1. Community engagement on Taylor Street & Inner Lagoon enhancements (Summer 2025)
- Exploration of historic preservation strategy and resilience improvements for Fisherman's Grotto #9 (Fall 2025 - Summer 2026)
- 3. Program and Design of shoreline resilience improvements for Taylor and corner of Taylor/Jefferson that would result in enhanced public access areas connected to the Inner Lagoon (Fall 2025 - Summer 2026)
- 4. Design of enhanced Inner Lagoon float/berthing reconfiguration and improvements
  Fall 2025 Summer 2026)







# Thank you

POR.

Michael Martin, Assistant Port Director

